Tom Hayden: Ten Years from Port Huron



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We Call On Clifford Irving by Drs. Phyllis & Eberhard Kronhausen

William Burroughs: Up Clear Creek with an E-Meter

Lenny Remembered By Ralph Gleason: The Naked Truth: Jeff Beck's Back



Lincoln Park, Chicago, 1968, one turning point in the history of the New Left: Tom Hayden, one of the founders of SDS, recalls many: See Page 36.

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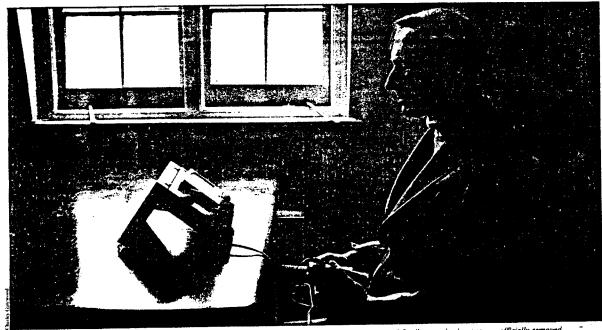
INSIDE SCIENTOLOGY

Wogs unite; the secrets of upper level Scientology processing are revealed in a new book by Robert Kaufman

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Cover photo: HERB GREEN





Burroughs using a Scientology E-Meter: "All this time I felt mv self-respect slipping away from me and finally completely gone . . . officially removed . . .

Inside Scientology by Robert Kaufman Olympia Press, 279 pp.

BY WILLIAM BURROUGHS

The unper levels of Scientology processing are classi-fied as "confidential," which means that only those who have completed the lower grades, passed security checks, and paid the large fees in advance are allowed to see and run this material. The most drastic penalties are invoked against those who reveal these materials. Mr. Kaufman has shown real courage in publish-ing Hubbard's so-called confidential materials for the first time in Inside Scientology. Step right up, here it is. This is what Scientologists pay \$10,000 to sec.

In Mayfair magazine I challenged Hubbard to come out with his secret materials and show them to qualified workers in other fields and circuiate them among university students. I was put in a Condition of Treason and the challenge was, of course, ignored. Obviously it is very much to financial advantage to keep this material secret. Othe who would pay to see it? Hubbard says that the mere sight of these dangerous ma-terials could make a "Wog" sick or drive him insane. (Wog is his revealing designation for non-Scientologists. A Wog, he tells us, is a worthy Oriental gentleman: In other words, a stupid numanoid, and how wrong can you be? Human. He himself is not from this planet. but he assures us he is here with the best intentions.) Now some Wogs have suggested that there might be financial considerations involved here but he just doesn't want to make people sick. Why, if a Wog were to catch even a

glimpse of the confidentials he

could come down with gailop-

ing appendicitis.

result of reading the material now published in this book. And I am sure Hubbard himself will be delighted to see that no ill effects result, so he can publish his materials as widely as possible and get on with the great task of Clearing the planet. And how can this ever be done except by getting the Clearing and O.T. course out to millions? Demonstrate it on TV, publish it in The News of the World. The road to total dissemination is now

Hubbard says that Scientol-ogy works. Well, it does procertain effects, as this book bears witness . . . Here is what can happen while running an Engram:

"You can almost break a pre-clear's spine by asking him to contact his own tractor around his body and yet withhold the pressor against his

spine."
"I was in a prison cell. A noose was being placed around my neck. I got down on the floor still holding the cans and started choking. My head jerked in spasms until I thought it would rip itself from my neck."

Any procedure that produc es such drastic effects merits serious study. But the whole subject of Scientology has been made virtually inaccessible by the conditions to which one must submit in order to study it. To give you an idea as to what life at St. Hill was like. I shared a cottage with seven Scientologists and the young female members at breakfast come on with cognitions and thinly disguised sexual dreams about L. RON HUBBARD like young nuns dreaming about Christ, and this one girl who always held us up and one car to nile seven Scientologists init, five minutes to make St. Hill five miles away or we will be late for our classes and you know what that means, if it

arm—barreling down a nar-row road 65 miles per hour they are too stupid to be scared RON will take care of us they think just made it on time the rack with coats stacked four deep keeps failing down shabby rooms with charts and bulletins and pictures of Ron on the wall like some dreary public school. My "twin" as they call them the one who works with you on the E-Meter drills is a nice middle-aged woman from California, I would judge she's buried three hus-bands \$250,000 per coffin. She's got a high tone arm and I can't get it down can't get reads on the Dating Drill. Fear stirs in my stomach. This could mean Review and some horrible Condition. The supervisor paces around. He stops behind a young girl.

"I am putting you in a Con-dition of Liability for Out Tech," he tells her.

She goes out weeping to

Ethics. Now he is standing behind

my chair.
"You're in a Condition of

Danger," he tells me.
"That's it!" barks a sulky

Sea Org lieutenant standing in the doorway with the Public Ethics Officer. The one I call the Pig Woman.

"Everybody line up for a Sec Check. When my turn comes I pick

up the cans. "Do you consider St. Hill a

safe environment?"
"Yes, of course I do." "There's a read here. What

do you consider this could "Well we are surrounded by suppressives. It trightens me to think of those devils all around us."

was learning.

remember someone named Polly Stathis who, with eight other high criminals, showed the clearing course to a psychiatrist. Ron put out a Fair Game Order on them in No amnesty may ever cover

Any Sea Org member contacting them is to run R-2-45. If they ever appear in any Org they are to be run on reverse processes. (Reverse pro-cesses according to Ron can drive someone insane.)

They may be tricked, lied to or destroyed.

They are fair game. I remember a young Zen Hippie thrown out of the cottage in the middle of the night for saying he preferred Zen to

Scientology.
I remember a bulletin that anyhody who is discovered through auditing to be smoking pot will be turned over to the authorities . . . ("What kind of fink outfit is this?" . . . suppressed the hastily thought.)

I remember one weekend after a few drinks confiding certain doubts about Scientology to a supposed friend.

"They'll wring it out of me on the next Sec Check," he sobbed ... "Why don't you go straight to Ethics and make a

clean breast of it?"

I remember some grim old biddy dragging me into a broom closet (all the auditing rooms were full, as usual) and asking me on the E-Meter: vou have any unkind thoughts about L. Ron HUB-BARD... That reads... What do you consider this could mean?

"He's so beautiful he dazzies me. I can't help resenting it sometimes .

In the words of Celine All this time I felt my selfrespect slipping away from me and finally completely gone.
As it were, officially removed
... Like an anthropologist

who has, after unspeakable in-dignities, penetrated a savage tribe I was determined to hang on and get the big medicine if I had to fuck the sacred croc-odile. I was lining up what ailies I could muster and even

as they say, unmocked the Pig as they say, unmocked the tig Woman. But I was ordered for a Joberg because I rock-slammed on the question. "What would have to happen before Scientology worked on everybody?" (I could not confront it.)

The Joberg which is pub-lished for the first time in Inside Scientology consists of 104 questions about every criminal activity you could conceive of.

"Have you ever kept a baby farm?

Fach question has to be cleaned and this Joberg took three weeks because were so many students up for a Joberg and so few review auditors. Three weeks sitting in a small waiting room on straight-back chairs reading science fiction you learn to be wary of the fink with a big smile who sidles up to you

and asks,
"What do you think of the new attestation order?

"I'm sure Ron knows what

he is doing."

And it's a good thing to scream out as if you just couldn't contain yourself, "Thank you Ron!" whenever you pass an Ethics Officer or

a Sea Org member. We who considered ourselves politicals kept apart from common criminals and fuckups. That one is guilty of drunken auditing besides which she is the worst old bore this side of California.

The Public Ethics Officer

prowls in and out.
"I hear some of you guys have been discussing your

cases and nattering." One of the politicals, who has been in the movement since 1945 and seen all the old comrades get the axe, tells me he is there to prove that Ron has betrayed the revolu-This dangerous dence unnerves me completely. Even to hear such a statement compromises one beyond

redemption.

Lunch break. The canteen is filthy the sandwiches soggy. soft drink machine is in a Condition of Liability for being broken. Cart it off to Ethics. Several violators, dirty and unshaven with gray rags around their arms, petition for signatures so they can get back in and spend some more money.

William Burroughs, report to Ethics.

They want me to disconnect from Mr. Bradly Mr. Martin. character in my own writing. Well, he was getting old in any

So back to the Joberg . . . "Have you ever hidden a

Of course not."

"There's a read here, what do you consider this could

Sharp and clear on screen I see myself hiding a body in some ancient Near Eastern alley the smell of the alley and the feel of another time.
"I think it's Whole Track."

"In this life have you ever hidden a body?"

"That is clean."

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These film glimpses will oc-cur in auditing. I don't say you are remembering another life but you are remembering something. A writer always gets his pound of flesh and a number of scenes later used in The Wild Boys were remem-

in The Wild Boys were remembered on the E-Meter. Later I least through Middle Boys and two more reviews all of which were obligatory and carried out at my expense, I finally arrived at the Advanced Org in Edinburgh for the clearing outers. A bulking Cla tree course. A hulking CIA type gave me a final Sec Check.

"Have you ever known any Communists personally?"

'Oh yes, lots of them and "Are you withholding any-

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The Clearing Course con-sists of a series of contradictory propositions and running this material does give a cer-tain immunity to contradictory commands. So when some one

"Creating me to be a spirit to be a God destroying you to be a body to be an animal . . ."
You just look at him and

"I'm floating."

say . . . "I'm floating.

Scientology is a model control system, a state in fact with its own courts, police, rewards and penalties. It is based on a tight ingroup like the CIA, Islam, the Mormons, etc. Inside are the Rights with the Truth. Outside are the Comthe Infidels, the Unfaithful, the Suppressives. Rarely has this formula been expressed with such consummate effrontery, like you go into a store to buy a suit the clerk puts you in a Condition

your arm and petition the entire store to let you back in so

you can buy something. How does Hubbard do it? With the E-Meter of course. The E-Meter is among other things a reliable lie detector in expert hands. The CIA also uses lie detectors and runs Security Checks on all personnel. With this simple device any organization can become a God from whom no thought or action can be hidden.

The E-Meter is also a biofeedback device, and since passes a small voltage through the brain and the repetitive commands of auditing direct attention to certain areas, it is a form of electric brain stimulation. This may account for the valid pictures and films that do sometimes occur in auditing.

Recently in America and for ome time past in Russia telepathic experiments have been carried out on similar instru-ments. The Fall Read that characterizes fear, resistance, guilt, shame, can be produced from a distance by a sender who concentrates on persons or situations to which the receiver has a strong negative reaction. In short, auditing can be carried out telepathic-ally from a distance so perhaps Ron really audits you all.

It has also been discovered negative thoughts can be sent from a distance, resulton in engineers and even unments are described in a be called Psychic Discoveries Be-hind the Iron Curtain. So when Ron puts out an Enemy Order on someone, he is directing the hatred of every Scientologist against that person. This may actually cause damage. I will leave the reader to infer whether this magic is strong enough to materialize anony mous letters to the police which recently resulted in the seizure of 30,000 books of Mr. Girodias' Olympia Press edi-tion of a London warehouse, to write other letters cutting off Mr. Girodias' phone supposedly at his request, and the disappearance of manuscripts from burglarized premises. Others who have opposed or deserted Scientology similar incidents. It is time for Wogs to unite against such tac-tics. The publication of this book is an important step in this

Mr. Kaufman concludes There are of course no grades or levels except in the mind of the Scientologist; the grades and levels are simply Ron's test of a pre-clear's credulities; they guide him into pro-gressively deeper hypnotic states. What the pre-clear is run on is largely coincidental and is not what moves the needle; rather it is the thinly disguised suggestions which flow from a determined and persuasive auditor making the needle respond like a dog wagging its tail at hearing a kind

must be acknowledged that Hubbard has developed a technique for doing this that warrants the study of non-Scientologists. He has in fact



Ringolevio: A Life Played for Keeps by Emmett Grogan Little, Brown & Co.,

498 pp., \$7.95 BY DON STRACHAN

Summer, 1967. Flower children storm San Francisco. Petal pushers unlock the gates to the paisley-pastel Garden with capsules and blotters. Free rock concerts. Free love. Free political prisoners. Free America. Free everything, everyone, everywhere. While weak everywhere. minds busied themselves hailing this flicker of spirit as the figure of revolution, a cadre of strong backs out on the streets were lifting the free food and free clothes that let the free souls transcend their bodily needs. The robbin' hoods called themselves Diggers and their biggest booster was an mett Grogan.

The Summer of Love seems to have been barely an after-

Friends

of the

Library

Herewith, a list of some recently-published books by

ROLLING STONE editors and kin-

*Fear and Loathing in Las Vegas: A Savage Journey to the Heart of the American Dream, by Hunter S. Thomp-

son. Raoui Duke's demented delving into wretched excess-

a hard act to follow. Random

*Record. by Jules Siegel.
All about the Big Beat, Dylan,
the Beach Boys, the Panthers
(white and black), and you
name it. Straight Arrow

Books, \$3.95.
*Gulcher: Post-Rock Cul-

tural Pluralism in America (1649-1980), by R. Meltzer.

Weird stuff, but of course, on

baseball, Babitz, handjobs,

and all that—a hard title to fol-low. Straight Arrow Books,

* It's Too Late To Stop

Now: A Rock and Roll Journal, by Jon Landau. "The Contessions of an Aging Rock Critic," as it says on the jacket blurh—

in this case, the dean of Amer-

ican rock critics. Straight Arrow Books, \$3.95.

*Smokestack El Ropo's Bedside Reader, by . . . who clse? Give Smokestack

enough El Ropo and he'll hang

you up in paroxysms of laugh-

dred high-rollers:

House, \$5.95.

\$3.00

noon thaw in the winter of Grogan's discontent. From the proud loneliness of his adolescent satori playing Ringolevio. a rite of passage in the Bronx. a rite of passage in the bronx, through teen smack addiction to his post-Digger vanishing act, Grogan—a/k/a "Kenny Wisdom"—has played his life not so much "for keeps," whatever that means, as close

to the vest, alone.
It is a life wanting in warmth, companionship, and trust. Grogan's reflections on trust. Grogan's reflections on the men and women he has known are curt and often carping ("Jerome" Rubin ap-pears as "the baby-faced runt" and Tim Leary and Richard Alpert are "two creepy, whis-key-drinking schoolteachers"). Even in as closely-knit a clan as the Diggers, he worked mostly alone, and he's para-noid enough to believe a threat that the head hippies in New York were out to bump him off for muscling in on their

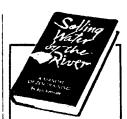
It is a life of hiding. "Emmett Grogan" is a pseudonym for the artful executor of a series of spectacular jewel rob-beries and of a small-time pusher who set him up for a bust. Since the Diggers' Salvaoust, since the Diggers Salva-tion Army stance was only a front for a stolen goods clear-inghouse, they cultivated anonymity, secrecy, and de-ception to the point that only the book unscrambles the jigsaw of Grogan's second iden-

Anonymity also served the paradoxical double function of confining Grogan's enormous Digger brotherhood, which seidom numbered more than a couple dozen people, while si-multaneously building an underground mystique about him that etched his name in the bio-scrapbook of every starryeved youth who ever claimed he had outgrown heroes. A fitting invisibility for a man who amused himself in the Army photo lab by printing 5000 replicas of himself, addressing a radical conference with a flaming oration originally delivered by Adolf Hitler, and made an offering to a Golden Gate Park psychic lynch mob of George Romney, whom he had just kidnaped.

But the street people Groan worked so hard to feed. bed, and clothe ignored the "ideology of failure" that he preached, and he felt they were living a reprehensible adventure in poverty." Now that he has let all the skeletons in his post-adolescent closet come rattling off the presses and the FBI is eagerly sniffing his old underwear, Grogan anxiously taps his foot somewhere behind his latest mask. perhaps seeking a chance to atone for his brief bout with humanism and humanity

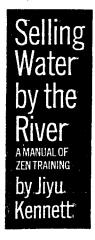
humanism and humanity.

Or perhaps he remains
blind to his own misanthropy,
for Grogan is too busy a man
for reflection. His book,
though sloppily written, is
tinged with color by his derring-do and by the times. But
through the smoke screen of words and high-wire waltzes. the author slips away like a phantom, cloaking his heart nd his motivation



Alan Watts says: "Anyone who wants to understand Zen as actually practiced in Japan must read this book.

"Jiyu Kennett is a rarity a woman Zen master, and an occidental at that. She has described the practice of Zen meditation with marvelous clarity, and has translated long excerpts from Dogen's Shobogenzo. and other Zen texts, which show the paradoxical elements of the discipline. Extraordinary metaphysical insights are combined with the regimens of the typical ecclesiastical boys' boarding school.



Now at your boo PANTHEON A

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