The Church of Scientislogy effective way of dealing with these who "seek" to destroy" It; in this, the third of a series-Bub McKee examines some of its melbuds.

By BOB McKEE

There have been dissensions in every church that ever existed_but few, if any, have resorted to as drastic a method in dealing with its heretics, as has the Church of Scientology

Not since the Inquisition has a church pursued so severe and uncompromising a stand in rooting out all those who should seek to oppose it or its beliefs. There are in the words of one Calgary lawyer a plethora of law suits" facing those who have aired what would seem genuine grievances:

Ontario the Church has filed at least 34 civil factions over the past few -years against wex members, and the media. In the U.S.A. it is believed approximatelv 150 actions are still going through the courts are the sale

Calgary Church representative says the only time it sues is when "people- are actively inwhen volved in trying to destroy the Church" but their reasons for suing and past policy on what to do it "attacked" suggests otherwise.

ندي ڪيوفرون In one of the many articles on the subject Hubbard advised his followers that the only way- to defend anything is to attack. "The law can be used very easily to harass, and enough harassment on somebody who is simply on the thin edge anyway: well knowing that he is not authorized, will-generally be sufficient to cause his profes-course, ruin him utterly,' wrote.

Hubbard also tells his flock to have a personal civil suit for \$110,000 damages served upon the "attucker"

To the outsider such thinking may appear out of line with the traditional compassionate attitudes - of established -churches but as far as Scientology is concerned you've just got to

beat the hell out of those whe oppose or criticize you.

The church has found Hubbard's advice to be an effective and sound policy. Using the law as its club it can, with its unlimited financial resources. quell opponents: Few individuals who invoke the wrath of the chaich, can afford to bear the cost of heavy legal fees in-defending their actions. With a \$100,000 civil action threatening them most will retract their

statements: These already threatened with actions - include members, book stores, libraries, and publishers who distributed national methodose are board

The fact that this type of action amounts to censorship and the elimination of free speech, doesn't appear to bother

the church Addison to the Grieved Address ex-Scientology members have also claimed the church uses other forms of "intimidation" to keep disgrun tled members quiet. One Cal-gary source alleges he spent 57,000 on Scientology courses before realizing; "I was being conned into giving more and more money into the organizaclaimed the was - "hartion' assed" when he left and wrote letters to the Press about Scientology programs. "I realized my money was

down the drain and I didn't want to see others doing the same of wrote to the press giving my views and shot Llong-aftern I started getting crude letters and phone calls and all were in the form of indirect subtle threats,

he said.
Others formed Scientology members have confirmed they were subjected to similar actions but the Church dismisses this as nonsense adding that it has never been convicted of a criminal offense

It does admit to having once operated a policy known as fair game' in which SPs' (Suppressive Persons) may be "deprived of property or injured by any means by any Scientologista without any discipline of the Scientologist by the church. May be tricked, sued or lied to or destroyed". The policy goes on to state, "The homes, property, places and abodes of persons who have been active in attempting to suppress Scientology or Scientologists are beyond any protection of Scientology Ethics; unless absolved later at Ethics or sans amnesty." . ########

Scientologists claim the policy was cancelled because it was misinterpreted.......

A' later internal, documents offers the following explanationunder the heading "Cancellation Of Fair Game". "The practise of declaring people Fair Game will cease. 'Fair Came may not appear on any Ethics Order. It causes bad public relations". Later however the document adds that the policy letter "does not cancel any policy on the treatment of handling of an SP".

Former members claim that although the Church says "Fair Came" is no longer operational, they were told the cancellation was merely a public relations exercise.

ercise.
The policy was cancelled in 1968 yet a year **later** the church's Los Angeles bookformer keeper, Gene Allard, alleged he was a victom of "Fair Game" when Scientologists had him arrested for allegedly stealing over \$27,000 in Swiss notes from

The charge was dismissed for. lack of evidence-and Allard claimed the church had tried to 'discredit" him as "fair game" policy because he had given financial records to the Internal Revenue Service. He was awarded \$300,000 three years and for malicious prosecution.

In a policy letter dated May 30, 1974, Hubbard gives a further insight into ways of dealing with his opponents... A tactic referred to as "The Dead Agent Capers states, "A hidden source injects lies and derogation into public view. If there will be a long term threak you are to immediately evaluate it and originate a black public relations; cumpaign to destroy the person's repute and to discredit them so thoroughly. that they will be ostracized. In other words handle the hell out

it. The Church say, aggrieved ex-members, has not been lax in following - Hubbard's policy

letters. There has, and still exists, a fierce war of words between Scientology and many of its former members Although openly hostile to the media (and any opponents), in his internal. communications, Hubbard has always been-careful to avoid coverage of church clashes. Instead he urges members to turn the spotlight away from dissenters and onto more universal issues such as mental health, in which the church is most

"Scientology's image is that of the people who are cleaning, up the field of mental healing; and effectively handling mental health on the planet. Make all issues hot, exciting, brutal or sensational go strictly circus in this type of message. You can and must ally with real humanitarians and Civil Rights groups," he told members in. 1969.

Some months later Scientologists put "Operation Paste Up" into action. This involved: the staging of a protest outside. a Utah Hospital condemning mental health movements. Posters were put op-, overnight adding support to the campaign.

An internal, and confidential document stated the profest was to be linkerl Scientology.

The plan was to create appearances of many individual groups across the USA protesting against the mental health: organizations. It listed various nom-de-plumes individual a groups should use and offered "lines of attack" condemning the associations and reasons for their 'concern'.

On December 14 1969 the Salt Lake Tribune carried a story detailing a protest meeting held outside the Utah Hospital their previous day. The group called

Operation Paste-Up and spolesman gave one of the plans three "lines of attack".

No mention was made of the fact that the protesters wer Scientology, members. ...

On a more recent occasion the church's Canada public relations representative urged the then Calgary minister to ge members to send in letters to the Press, again on the issue of mental health. "Some as . health. Scientologists"

It is debatable whether such actions are a breach of the law but they are, say ex-members

unctical if nothing else.
"As a Scientologist I truly believed in what we were doing If we had to bend the law slightly to deal with suppres sives or to achieve curtains then that was okay by me and to my knowledge the rest of the group. With Scientainty in documation one never-ques tions. What Li Ron says goes. He leads you to believe by bolds the key mall knowledger if you are not a Scientologist your up ignorant. L. Ron may not be: